

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**JANUARY 13, 2009**

**CITY COMMISSION CHAMBERS @ 5:30 P.M.**

### **AGENDA**

- ❑ **CALL TO ORDER:**
- ❑ **PRAYER:**
- ❑ **PLEDGE OF ALLEGIANCE:**
- ❑ **ROLL CALL:**
- ❑ **HONORS AND AWARDS:**
- ❑ **INTRODUCTIONS/PRESENTATION:**
- ❑ **CONSENT AGENDA:**
  - A. Approval of Minutes. CITY CLERK
  - B. Risk Avoidance Program (RAP) Grant. PUBLIC SAFETY
  - C. Rezoning Request for Properties Located at 1264 Terrace Street and 185 E. Isabella Avenue. PLANNING & ECONOMIC DEVELOPMENT
  - D. Amendment to the Zoning Ordinance – Temporary Buildings, Structures and Uses. PLANNING & ECONOMIC DEVELOPMENT
  - E. Metro PCS Tower Lease Agreement. PUBLIC WORKS
  - F. Response Agreement-Department of Veteran Affairs Police. PUBLIC SAFETY
  - G. Budgeted Vehicle Replacement – Two 2009 Ford F-150s. PUBLIC WORKS
  - H. Budgeted Vehicle Replacement – Seven 2009 Crown Victorias. PUBLIC WORKS
  - I. Special Events – Multiple Liquor License Request for Racquets Downtown Grill. LEISURE SERVICES
  - J. Recommendations for the Various Boards and Committees. CITY CLERK
  - K. Gaming License Request for USS LST 393 Preservation Association. CITY CLERK

**L. Liquor License Transfer Request for CJ's on the Beach, LLC, 1601 Beach Street.** CITY CLERK

**❑ PUBLIC HEARINGS:**

**A. Request for an Industrial Facilities Exemption Certificate for AFI Machining.** PLANNING & ECONOMIC DEVELOPMENT

**B. Request for an Industrial Facilities Exemption Certificate for AFI Hole Drill.** PLANNING & ECONOMIC DEVELOPMENT

**❑ COMMUNICATIONS:**

**❑ CITY MANAGER'S REPORT:**

**❑ UNFINISHED BUSINESS:**

**❑ NEW BUSINESS:**

**A. Liquor License Request for Muskegon Athletic Club, LLC, 333 Western, Suite B.** CITY CLERK

**❑ ANY OTHER BUSINESS:**

**❑ PUBLIC PARTICIPATION:**

- ***Reminder: Individuals who would like to address the City Commission shall do the following:***
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

**❑ CLOSED SESSION:**

**❑ ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE BECKER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.